

Ottawa Jewish Bulletin

SEPTEMBER 7, 1953

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TO LAUNCH \$300,000 BUILDING CAMPAIGN TO COMPLETE SYNAGOGUE-CENTRE PROJECT

The Ottawa Jewish Community's dream of the past decade moves closer to reality with the announcement by the Board of Directors that a \$300,000. campaign will be conducted during the months of September and October to provide funds for the Synagogue, Gymnasium and Talmud Torah wings of the Synagogue-Centre project.

Pledges to this campaign will be payable over a five-year period, the first instalment in 1953, and the balance in equal payments during the calendar years 1954, 1955, 1956 and 1957.

A successful campaign this fall, plus the assets of Congregations Adath Jeshurun and Agudath Achim will see a start in building activity as early as the spring of 1954 with occupancy by the fall of 1955. Construction of the West End Branch of the Talmud Torah will commence within six months of occupancy of the Synagogue-Gymnasium and Talmud Torah wings on the present site.

"The current campaign for funds has a strong appeal for every member of the community," declared Bernard M. Alexandor, President of the Synagogue-Centre project.

"Parents and Talmud Torah students alike," he stated, "eagerly await the move from cramped and inadequate classrooms to a new and modern institution of learning."

"The sporting enthusiasts," he continued, "feel a pressing need for the well-equipped gymnasium, the health club, the special exercise room and the other athletic facilities."

Referring to the merger of the Adath Jeshurun and Agudath Achim Congregations, he painted a word picture of an impressive and traditionally modern house of worship worthy of the historic background of these leading Synagogues.

He also pointed out that the relocation of activities in the present building will give youth and adult groups expanded facilities for every type of program.

"Then and then only," he concluded, "will we have a complete religious, edu-

cational, social and recreational institution serving the needs of every Jew in Ottawa."

At time of going to press, the Board of Directors is busily engaged in finalizing plans for the forthcoming campaign, details of which will be announced shortly.

As enthusiasm mounts in every quarter of the community, more and more people are talking about getting the job done quickly and well. It is in this spirit of community solidarity that the Directors greet you and your families on the Eve of the New Year and look forward to the support which must be forthcoming in order to make 5714 a year of destiny, growth and expansion for Ottawa Jewry.



FIRST ISRAELI MINISTER WELCOMED TO OTTAWA

National leaders of Zionist organizations and representatives of local Zionist groups formally greeted His Excellency, Mr. Michael S. Comay, newly-appointed Israel Minister to Canada on his recent arrival in Ottawa.

The United Zionist Council of Ottawa in conjunction with the Ottawa Vaad Ha'Ir is planning a public reception for Mr. Comay and his staff sometime in October, details of which will be announced later.

The Ottawa Jewish Community extends a very cordial welcome to Mr. Comay, his family and his staff, and wish them every success and happiness in their new locale.

Ottawa Jewish Bulletin

Published by the

JEWISH COMMUNITY COUNCIL
OF OTTAWA151 Chapel Street
Ottawa, CanadaRABBI SIMON L. ECKSTEIN
United Synagogues of OttawaRABBI SAMUEL M. BURSTEIN
Congregation Agudath Israel

| | |
|------------------------|--------------------|
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ROSH HASHANAH
September 10 and 11SHABBATH SHUVAH
September 12YOM KIPPUR
September 19

Wednesday evening at sunset, Jews the world over will usher in Rosh Hashanah and will mark the inception of the Jewish New Year 5714 in a solemn and reverent manner. Rosh Hashanah begins the Ten Days of Penitence which culminate in the fasting and in the religious services of Yom Kippur, the Day of Atonement.

This year, Rosh Hashanah begins at sundown on Wednesday evening, September 9 and ends after sundown on Friday, September 11. The Hebrew calendar records the beginning of the Holy Day as the first of Tishre, 5714. Yom Kippur begins at sundown, Friday, September 18 and ends after sundown on Saturday, September 19.

Emphasizing especially man's ability for self conquest and for return to the path of salvation, Rosh Hashanah also proclaims G-d's Sovereignty over the Universe and the lives of men and nations. It is during this "Day of Judgment" when the Lord, "like a shepherd causes the souls of his flock to pass before him," that all men are urged to review their deeds of the past year and to pray for His forgiveness. This message a universal motif.

Readers of the Bulletin will find a Schedule of Services for all Congregations, Candle Lighting times and other holiday information on the ensuing pages of this issue.

5714 — A YEAR OF DESTINY FOR OTTAWA JEWRY

Rosh Hashanah is a moment when the Jew reconsecrates himself to his religious and communal duties. Under the spiritual influence of the Solemn Season, he is invited to revalue his pursuits in the light of higher standards than those he applies in his day-by-day existence. We have not only the memories of the past to inspire us but the record of the present to challenge us and the blueprint of tomorrow to motivate us.

During the High Holy Day season we have a golden opportunity to strengthen our wills and to replenish our fund of moral energy. We of Ottawa are particularly cognizant that the New Year throbs forward with a great challenge. The year of 5714 will witness the launching of the campaign for the construction of the Synagogue and Talmud Torah wings of our long overdue building program. The New Year will attest that the leadership of our Jewish Community has accepted the responsibility placed upon them by the founders of this community. 5714 will see a pioneering step forward in the great destiny of building a greater and better Ottawa Jewish Community. Our community desperately needs a complete pooling of the resources of Synagogue Centre — Talmud Torah to the end that the totality rather than the departmentalization of Jewish life will be inculcated into the thinking and into the lives of our youth from kindergarten to adulthood.

Each of us will have the blessed opportunity in the course of the campaign to link himself and his family with an historic moment in the future of Ottawa Jewry. The generations of the past join the generations of the future in the prayer that we courageously accept 5714 as a year of destiny and challenge. It is in our power to take this dream of decades —

"Synagogue-Centre — Talmud Torah edifices built in a prominent and concentrated locale which would serve the diversified religious, educational, cultural and social needs of both young and old,"

to take this dream and translate it into a beautiful and inspiring reality in our lives.

The festival season teaches us "arayvut" communal responsibility and the need of working for the common weal. The need of participating in community work is more urgent now, when we are about to engage in a building program for the religious, educational and social uplift of the community.

As we wend our thoughts to the new Synagogue and the New Year the emphasis must be made that no congregation is stronger than the religious loyalties of the individuals who compose its membership. The Synagogue may be a beautiful and worthy edifice and yet be inwardly empty and spiritually weak. Let the glory of our present congregations and our future Synagogue not become a mask for its inner weakness.

The Synagogue is an instrument with the help of which we train ourselves in humility, self control and worship. The spirit of secularism and materialism threatens to drown the voice of prayer and the significance of the religious observance. Its reign is expanding. If we are to survive we must do "Teshuvah" that is, return to the spiritual and religious sources of Judaism.

Let us gird ourselves anew for the manifold responsibilities of the "kehilah kedoshah", the holy congregation of Israel, inside and beyond the sphere of the community.

May the Lord answer the wisest wishes of our hearts and grant each of us a year of health and peace, of clear conscience and undisturbed work for the greatness of our community as well as for the welfare of Klal Yisroel.

RABBI SIMON L. ECKSTEIN.

HALACHIC DISCOURSE
ON SHABBAT SHUVAH

Rabbi Simon L. Eckstein will deliver the traditional Talmudical discourse in Yiddish on Shabbat Shuvah, September 12, at 6:00 p.m., at Congregation Agudath Achim. Mincha Services will follow at 7:00 p.m. All Congregations are invited.

STUDENTS

who intend to go to Queen's University this fall and interested in part time teaching at the local Talmud Torah are asked to communicate with the Education Board, 26 Barrie St., Kingston, Ontario, for further details.

The enclosed booklet which contains valuable information about the significance and observance of the High Holy Days is sent to you with the compliments and best wishes of "Your own Synagogue."

HIGH HOLY DAYS SCHEDULE OF SERVICES

Adath Jeshurun

Rabbi Simon L. Eckstein will officiate at Kol Nidre Services.

Rabbi Charles Bahn will officiate on the First and Second Days of Rosh Hashanah and at Yom Kippur Services.

Shachrith: Mr. Harry Weiss.
Musaf: Rev. Joseph Rabin and Choir

ROSH HASHANAH SERVICES

Wednesday, September 9:

Mincha 7:15 p.m.
Maariv 7:30 p.m.

Thursday, September 10:

Shachrith 7:45 a.m.
Torah Reading 9:30 a.m.
Sermon by Rabbi Bahn 9:45 a.m.
Shofar 10:15 a.m.
Musaf immediately following.
Mincha 6:30 p.m.
Followed by Tashlich.
Maariv 7:30 p.m.

Friday, September 11:

Shachrith 7:45 a.m.
Torah Reading 9:30 a.m.
Sermon by Rabbi Bahn 9:45 a.m.
Shofar 10:15 a.m.
Musaf immediately following.
Mincha 6:45 p.m.
Maariv 7:30 p.m.

YOM KIPPUR SERVICES

Friday, September 18:

Kol Nidre 6:45 p.m.
Sermon by Rabbi Eckstein.

Saturday, September 19:

Shachrith 8:00 a.m.
Sermon by Rabbi Bahn.
Yiskor 11:00 a.m.
Musaf and Mincha following.
Neilah 6:00 p.m.
Shofar 7:25 p.m.

YOUTH SERVICES

Young people between the ages of 7 and 12 are invited to attend the Special Youth Services to be held at 11:00 a.m. on Rosh Hashanah and Yom Kippur in the newly-renovated Chapel

Agudath Achim

Rabbi Simon L. Eckstein will officiate on the First Day of Rosh Hashanah and at Neilah Services.

Rabbi Charles Bahn will officiate at Kol Nidre Services.

Shachrith: Rev. Jacob Cement.
Musaf: Cantor Louis Gartenhaus.

ROSH HASHANAH SERVICES

Wednesday, September 9:

Mincha 7:00 p.m.
Maariv 7:30 p.m.

Thursday, September 10:

Shachrith 7:30 a.m.
Torah Reading 9:30 a.m.
Sermon by Rabbi Eckstein 10:00 a.m.
Shofar 10:30 a.m.
Musaf immediately following.
Mincha 6:00 p.m.
Followed by Tashlich.
Maariv 7:30 p.m.

Friday, September 11:

Shachrith 7:30 a.m.
Torah Reading 9:30 a.m.
Shofar 10:15 a.m.
Musaf immediately following.
Mincha 7:00 p.m.
Maariv 7:15 p.m.

YOM KIPPUR SERVICES

Friday, September 18:

Kol Nidre 6:45 p.m.
Sermon by Rabbi Bahn.

Saturday, September 19:

Shachrith 8:00 a.m.
Torah Reading 11:00 a.m.
Yiskor 11:30 a.m.
Musaf 12:00 noon
Mincha 4:15 p.m.
Neilah 6:00 p.m.
Shofar 7:25 p.m.

Machzikei Hadath

Rabbi Simon L. Eckstein will officiate at Yom Kippur Services.

Rabbi Charles Bahn will officiate at Neilah Services.

Shachrith: Mr. S. Zuckerman.
Musaf: Rev. Nathan Borenstein.

ROSH HASHANAH SERVICES

Wednesday, September 9:

Mincha 7:00 p.m.
Maariv 7:30 p.m.

Thursday, September 10:

Shachrith 8:00 a.m.
Torah Reading 10:00 a.m.
Shofar 10:30 a.m.
Musaf immediately following.
Mincha 6:00 p.m.
Followed by Tashlich.
Maariv 7:30 p.m.

Friday, September 11:

Shachrith 8:00 a.m.
Torah Reading 10:00 a.m.
Shofar 10:30 a.m.
Musaf immediately following.
Mincha 7:00 p.m.
Maariv 7:15 p.m.

YOM KIPPUR SERVICES

Friday, September 18:

Kol Nidre 6:45 p.m.

Saturday, September 19:

Shachrith 8:00 a.m.
Torah Reading 10:30 a.m.
Sermon by Rabbi Eckstein 11:00 a.m.
Yiskor 11:30 a.m.
Musaf, Mincha following.
Sermon by Rabbi Bahn 5:15 p.m.
Neilah 6:00 p.m.
Shofar 7:25 p.m.

B'nai Jacob

Rabbi Simon L. Eckstein will officiate on the Second Day of Rosh Hashanah.

Shachrith and Musaf.
Cantor M. Adler and Rev. S. Schreiber.

ROSH HASHANAH SERVICES

Wednesday, September 9:

Mincha 7:15 p.m.
Maariv 7:30 p.m.

Thursday, September 10:

Shachrith 7:45 a.m.
Torah Reading 10:00 a.m.
Shofar 10:30 a.m.
Musaf immediately following.
Mincha 6:00 p.m.
Followed by Tashlich.
Maariv 7:30 p.m.

Friday, September 11:

Shachrith 7:45 a.m.
Torah Reading 10:00 a.m.
Sermon by Rabbi Eckstein 10:30 a.m.
Shofar 11:00 a.m.
Musaf immediately following.
Mincha 7:00 p.m.
Maariv 7:15 p.m.

YOM KIPPUR SERVICES

Friday, September 18:

Kol Nidre 6:45 p.m.

Saturday, September 19:

Shachrith 8:00 a.m.
Torah Reading 10:00 a.m.
Yiskor 11:00 a.m.
Musaf and Mincha following.
Neilah 6:00 p.m.
Shofar 7:25 p.m.

Agudath Israel

Rabbi Samuel M. Burstein will officiate at all Services.

Shachrith: Mr. I. Abramovitch.
Musaf: Cantor D. Aptowitz and Choir.

ROSH HASHANAH SERVICES

Wednesday, September 9:

Mincha 6:45 p.m.
Maariv 7:00 p.m.

Thursday, September 10:

Shachrith 7:45 a.m.
Torah Reading 9:15 a.m.
Sermon by Rabbi Burstein and Shofar 10:00 a.m.
Musaf immediately following.
Mincha 7:00 p.m.
Maariv 7:15 p.m.

Friday, September 11:

Shachrith 7:45 a.m.
Torah Reading 9:15 a.m.
Sermon by Rabbi Burstein and Shofar 10:00 a.m.
Musaf immediately following.
Mincha 7:00 p.m.
Maariv 7:15 p.m.

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Friday, September 18:

Kol Nidre 6:45 p.m.
Sermon by Rabbi Burstein.

Saturday, September 19:

Shachrith 8:30 a.m.
Torah Reading 11:00 a.m.
Sermon by Rabbi Burstein and Yiskor 12:00 noon
Musaf immediately following.
Mincha 4:45 p.m.
Neilah 6:00 p.m.
Shofar 7:25 p.m.

CHILDREN'S SERVICE

First and Second Days

of Rosh Hashanah 10:00 a.m.
Yom Kippur 10:30 a.m.

SUCCOTH

In ancient times Hag Hasuccoth (Festival of Booths or Tabernacles) was purely an agricultural holiday celebrating the autumn fruit harvest. For this reason it is also known as Hag HeAsif (Festival of the Ingathering). It gradually developed another significance and became bound up with the period in Jewish history when the Jews were wandering shepherds and lived in tents and booths (Succoth).

The festival is one of three when a pilgrimage was made to Jerusalem, the other two being Passover and Shavuoth. Succoth begins on the evening of the 15th day of Tishre corresponding this year to Wednesday evening, Sept. 23, and is observed for nine days of which the first two and last two are full holidays and the intervening days of which are semi-holidays.

The 7th day (Wednesday, September 30th) is Hoshana Rabbah (the great "Hoshana"), the name being taken from the prayer "Hoshana" (save us, we beseech thee) which is repeated often that day.

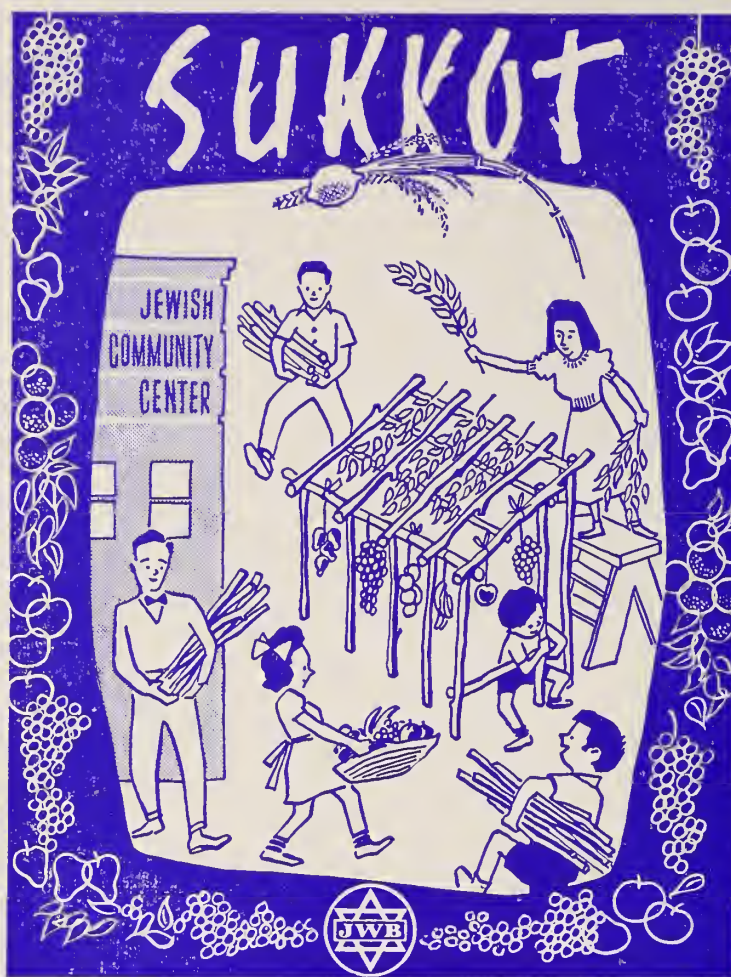
The 8th day (Thursday, October 1st) is Shemini Atzereth (the 8th day of Solemn Assembly). A special prayer for rain is made on that day and a Memorial Service for the departed is conducted.

The 9th day, (Friday, October 2nd), Simchas Torah (rejoice in the Torah) marks the completion of the one year cycle of the reading of the entire Torah and the beginning of the reading for another year. Succoth influenced the pilgrims in their creation of Thanksgiving. During both holidays, thanks are offered for the bounties of the soil.

KOL NIDRE

Kol Nidre — chant of ages.
Chant of Israel, chant of sorrow,
Measuring off the throbbing heartbeats
Of a people bowed in anguish.
Crushed by tyrants, thwarted, broken,
Wand-ring over, homeless, weary,
Generations set your motif
Out of trials, hopes and yearnings,
Added each its variations
To your theme and to your cadence.
Diverse lands and diverse periods
Poured their soul into your music.
When we hearken with our hearts
tuned,
Through time's corridor resounding.
We can see revealed before us
Heroes, martyrs, saints and scholars,
We can hear the lamentations
Loyal, steadfast sons of Israel
Sanctifying G-d, their Father.

—Mizrachi Cultural Guide



SUCCOTH THEMES

While all nations of antiquity observed the harvest festival, the characteristic contribution by the Jews to this general holiday was the emphasis they laid on the dependence of the farmer on G-d and the absence of many obnoxious and immoral elements that featured its observance among the other nations.

The agricultural purpose of the festival is still retained in the ceremony of holding the four kinds of vegetation, the palm branch, the citron, the myrtle and the willow, during the recitation of the Hallel, and by the traditional prayer for rainfall which is offered in the synagogue on the eighth day of the holiday, Shemini Atzeret.

* * * *

The central custom of the holiday is the booth (Succah). It is a temporary structure made of at least three wooden walls with a flimsy roof of branches, through which the stars must be seen. The construction of the Succah is begun immediately after Yom Kippur and is considered obligatory upon every householder.

* * * *

At the time of Succoth, the rainy season begins in Israel, and as a consequence, on Shemini Atzeret, a prayer for adequate rainfall is offered in the

synagogue. The custom of praying for rain because of the peculiar climatic needs of Palestine indicates the indissoluble bond that exists between the Jews in Israel and the Jews in the Golan.

ROSH HASHANAH RESOLUTION

A little less impatient with those we deem too slow;
A little less of arrogance because of all we know;
A little more humility, seeing our worth is slight;
We are such trivial candles compared to stars at night!
A little more forgiving and swifter to be kind.
A little more desirous the word of praise to find.
The word of praise to utter and make a heart rejoice;
A little bit more careful to speak with gentle voice;
A little more true eagerness to understand each other;
A little more real striving to help a ship-wrecked brother;
A little more high courage to each task that must be done;
These be our resolutions—and G-d help everyone!

CANDLE LIGHTING



(For Shabbat)

"L'Hadlik Neir Shel Shabbat"

(For Yom Tov)

"L'Hadlik Neir Shel Yomtov"

" . . . Shehecheyanu . . . "

SCHEDULE

(Daylight Saving Time)

| | |
|---------------------------|-----------|
| September 4 | 7:16 p.m. |
| September 9 | 7:07 p.m. |
| (Erev Rosh Hashanah) | |
| September 10 | 7:45 p.m. |
| (Eve of Rosh Hashanah II) | |
| September 11 | 7:03 p.m. |
| (Eve of Shabbat Shuvah) | |
| September 18 | 6:45 p.m. |
| (Erev Yom Kippur) | |
| September 23 | 6:49 p.m. |
| (Erev Succoth) | |
| September 24 | 7:18 p.m. |
| (Eve of Succoth II) | |
| September 25 | 6:36 p.m. |
| (Eastern Standard Time) | |
| September 30 | 5:26 p.m. |
| (Erev Shemini Atzereth) | |
| October 1 | 6:06 p.m. |
| (Erev Simchas Torah) | |
| October 2 | 5:22 p.m. |
| October 9 | 5:09 p.m. |

AYRUV TAVSHILIN

The preparation of food is only permitted on Holy Days if required for the same day, except when the Sabbath follows immediately after the holiday. In that case, it is permissible to prepare the food for Sabbath on the holiday, provided such preparation has commenced before and need only be continued on the holiday. This preparation is called "ayruv tavshilin" (combination of dishes), i.e., of the dishes prepared for Sabbath on the eve of the Festival and of those prepared on the Festival itself. It is accompanied by a blessing and a declaration of the significance of the ayruv."

ROSH HASHANAH MESSAGE

BY RABBI SAMUEL M. BURSTEIN

The prophet Amos assured us that God undertakes nothing without first warning His prophets. In a democratic age we might justifiably expect the forecasts to be proclaimed more widely. A quick review of 5713 finds the past year accurately portending the future, writ large for all to see.

The truce in Korea, resulting in political conditions no better than those at the beginning of the war, suggests even to the dullest analyst that modern warfare is futile and wasteful. With the development of the nuclear bombs neither side can hope to win — both would lose. The contestants would end up as did North and South Korea — standing on their original grounds, devastated and impoverished. As Lincoln pointed out, wars never solve any problems that peace cannot. The supposed benefit of the Korean war, the demonstration that international action can halt imperialism, should have been learned from the war in Palestine, when timely and cheap intervention by the powers would have implemented the UN resolution and by stopping small scale aggression by the Arab League would have served as a deterrent to larger foes.

The year 5713 has witnessed a further reshuffling of international alliances, so that the mortal foe of a few years back is now our ally, receiving our charity and assurances of defence. Our army of occupation has become his defence. Our own Jewish homes now give employment as maids and handy-men to the immigrant cousins and nephews of those who but ten years ago slaughtered our cousins and uncles. It is one thing to forgive and another to repay one's enemies. How can we sincerely condemn any future persecution when we reward post facto the perpetrators of past injustices with livelihoods in Canada?

We have been repeatedly cautioned about the plight of Israel; the border skirmishes and political connivings are alarms of future attacks. Shall we be provident enough to send timely and adequate aid to the only free country between Russia and South Africa, between Gibraltar and India? Or shall we complain months hence that it will be too late to strengthen Israel?

We have seen, during 5713, the increasing crowding of our communal facilities. The "flood has not yet reached our necks", but the existing inadequacy in school rooms, in synagogue seating, in club work should inspire us to more serious and effective planning — before we shall be completely swamped.

In our private behaviour, the Kinsey survey has revealed the wide gulf between our practices and the way to a decent ordering of society. Shall we be prudent enough to heed this warning, or shall we criticize "conditions" in a vain attempt to absolve ourselves of personal responsibility?

We shall be challenged in 5714 to exploit the auguries of 5713 to our betterment. Only the wise can profit from even their own past mistakes; only the truly brilliant can read the future in others' experience; only the conscientious and resolute can find the courage to lead lives in consonance with their convictions.

Let us be grateful for God's warnings; let us be heroic enough in this new year to heed them.

The Ayruv Tavshilin prayer will be recited this year on Wednesday, September 9, Erev Rosh Hashanah, on Wednesday, September 23, Erev Succoth and on Hoshana Rabbah, Wednesday, September 23.

NEW OFFICERS ELECTED BY
TALMUD TORAH P.T.A.

Rabbi Simon L. Eckstein was the guest speaker at the Annual Meeting of the Talmud Torah Parent Teacher's Association held early in June.

On retiring as President, John Raichman reviewed the progress made by the P.T.A. since its inception three years ago. He pointed out that gratifying re-

sults have been achieved by closer cooperation and understanding between parents and teachers.

The new slate of officers elected follows:

Past President: J. Raichman, President: C. H. Maser, 1st Vice-President: M. S. Green, 2nd Vice-President: Mrs. H. Levendel, Recording Secretary: Mrs. I. Podolsky, Corresponding Secretary: Mrs. J. Raichman, Treasurer and Membership: Mrs. B. Lesh.

Committee chairmen will be appointed at the first meeting to be held Tuesday, October 6, in the Social Hall of the Jewish Community Centre.

HISTADRUT LEAGUE ELECTS NEW OFFICERS

At the Annual Meeting of the Histadrut League held recently, the following officers were elected for the 1953-54 term:

President: M. Shabinsky, Vice-President: H. Altman, Treasurer: H. Goldenberg, Recording Secretary: J. M. Kaplan, Financial Secretary: S. Cope-land, Trustees: M. Shulman, R. Sternberg, N. Lang, Vaad Ha'Ir Representatives: M. Shabinsky, H. Altman.

CALLING ALL VOLUNTEER LEADERS

Leaders are urgently required by the Youth Department of the Jewish Community Centre to expand the scope of the following activities:

Club Groups,
Arts and Crafts, Dramatics,
Social and Israeli Dancing,
Music, Choral Groups and
Discussion Groups.

Don't be shy! Come forward and lend a hand to make our Centre program truly meaningful. Contact Samuel I. Wechsler, 5-7258, for further particulars.

PARENTS PLEASE NOTE

Parents are asked to note that the various school boards and universities in the city have been advised that Jewish students will absent themselves on the following Jewish Holidays when they occur on weekdays during the school year 1953-54:

ROSH HASHANAH

Thursday and Friday,
September 10 and 11

YOM KIPPUR

Saturday, September 19

SUCCOTH

First Two Days:
Thursday & Friday, September 24 & 25
Last Two Days:
Thursday & Friday, October 1 & 2

PASSOVER

First Two Days:
Sunday & Monday, April 18 & 19
Last Two Days:
Saturday & Sunday, April 24 & 25

SHAVUOTH

Monday & Tuesday, June 7 & 8

The co-operation of the school boards has also been asked to see to it that no examinations or reviews are scheduled on these days.

THE YOUTH ACTIVITIES DEPARTMENT

of the

JEWISH COMMUNITY CENTRE

announces the following program features

COMMUNITY WIDE

POST YOM KIPPUR DANCE AND RALLY

for boys and girls 15 and over

SATURDAY EVENING, SEPTEMBER 19, at 9:00 P.M.

YOUTH GAMES ROOM

TEA DANCE AND RALLY

for boys and girls 11 to 14

SUNDAY AFTERNOON, SEPTEMBER 27 at 3:00 P.M.

YOUTH GAMES ROOM

MASS RALLY AND MOVIES

for boys and girls 6 to 10

SUNDAY AFTERNOON, OCTOBER 4 at 3:00 P.M.

YOUTH GAMES ROOM

THE YOUTH GAMES ROOM

will be open for

LEISURE TIME ACTIVITIES

Weekdays — from 4:00 — 6:00 and from 8:00 — 10:00 p.m.

Sunday — from 8:00 to 10:00 p.m.

BEGINNING

SUNDAY, SEPTEMBER 13 UNTIL AFTER THE HOLIDAYS

Further announcements will follow.

THIS IS "YOUR" COMMUNITY CENTRE!

MAKE IT YOUR HOME AWAY FROM HOME!

APPOINT PLANNING COMMITTEE FOR NEW BUILDING UNITS

The Board of Directors of the Jewish Community Centre has appointed a Planning Committee composed of representatives of Congregations Adath Jeshurun and Agudath Achim, the Ottawa Talmud Torah Board and the Youth and Adult Program Committees.

The Committee is composed of the following members.

Officers of the Centre: B. M. Alexander, Q.C., A. Betcherman, M. Zaggerman, L. Petegorsky, M. K. Levinson; Synagogue Representatives: S. Caplan and I. Stone from Congregation Adath Jeshurun, H. Soloway, Q.C. and M. N. Drazin from Congregation Agudath Achim; Talmud Torah Representatives: A. L. Achbar and M. K. Levinson; Activities Representatives: H. Gould, Adult Program and M. S. Cohen, Youth Activities; J. H. Shenkman, ex-officio.

The Planning Committee will shortly be visiting other newly-completed Synagogue-Centres and after study of local needs and conditions will submit recommendations to the Board as to the facilities to be included in the new buildings. It will be on the basis of these recommendations that the architects will develop detailed plans and specifications.

During the next few months many individuals and organizations will be called upon for the benefit of their experience and advice. In this way, it is expected that the final recommendations will include a complete cross-section of community needs and opinions.

MARK MOLOT AND BOB ABELSON NAMED TO CANADIAN MACCABIAH TEAM

Almost three hundred sportsmen gathered at the Jewish Community Centre Thurs. evening, Sept. 3 to hear prominent sportscaster Ted Reeve pay tribute to Mark Molot and Bob Abelson, who will shortly be leaving for Israel to compete in the Fourth World Maccabiah to be held September 20 to 29 in Tel Aviv. Representatives from over thirty countries will be present.

Twenty outstanding Jewish athletes from points across the country have been named to the Canadian team. Bob Abelson will play on the basketball and volleyball teams, while Mark Molot will enter the track and field competitions. Both boys have made names for themselves in the local sporting world.

The Jewish Community of Ottawa is proud of their selection and wishes them every success in Israel.

B'NAI B'RITH LODGE ESTABLISHES BLOOD BANK SERVICE

B'nai B'rith Ottawa Lodge No. 885 has embarked on a project to establish a blood bank which will be available to all members of the Community in time of need at no cost.

The Lodge urges everyone between the ages of 18 to 60 who is able to make a contribution to the blood bank to communicate with Mack Levin at 3-8487 or Herb Gosevitz at 4-2140 as soon as possible. Appointments can be made at either the Civic or General Hospitals.

Persons who have had yellow jaundice or malaria are ineligible to give blood. Prospective donors are asked to refrain from eating fatty foods 24 hours before their appointments.

Requests for blood must be cleared through Mack Levine or Herb Gosevitz.

MUSIC ROOM PROGRAM EXPANDED

The Music Committee of the Jewish Community Centre is pleased to announce that commencing in October, the Music Room will be open on Monday and Thursday evenings for the use of those who wish to listen to classical music.

To facilitate good listening, a high fidelity record playing system has been installed and a substantial start has been made in the procurement of a long play record collection.

The Music Appreciation Group, which will meet every second Thursday evening, will present as in the past, a planned programme of classical music. This year, however, personalities in the musical life of the capital will be invited to conduct the musicales and so make for a varied and interesting season.

The Centre's musical programme met with considerable success last year, and plans which have been made on the basis of that experience will undoubtedly result in added enjoyment for the music lovers in the community and increased use of the excellent facilities which are available to all.

Let the oppressed go free . . .

Deal thy bread to the hungry . . .

Bring the poor that are afflicted

to thy house . . .

Hide not thyself from thine own flesh . . .

ISAIAH 58:6-7.

These are Isaiah's words, repeated by Jews the world over during the High Holy days. Ageless words, they have been given fullest meaning, generation on generation. Today, we observe them still through the United Jewish Appeal and our community campaign to save lives, strengthen Israel and sustain freedom.

To start the year 5714, we know you will want to

PAY YOUR PLEDGE TODAY

TALMUD TORAH STUDENTS BACK TO SCHOOL SEPT. 8

Hundreds of Jewish youngsters, fresh from a well-earned summer vacation will return to all branches of the Talmud Torah and Day School on Tuesday, September 8. Advance registration held on September 3 and 4 points to a new high, with a record enrollment of over 350 young people expected for the new term.

In addition to the regular curriculum, special emphasis will be laid on the history and significance of the High Holidays during the early part of September.

In addition to Rabbi B. Kravetz, Director of Education and Rabbi S. M. Burstein, Principal of the West End Branch, faculty members include Messrs. S. Schapira, J. Gordon, J. Prasow, W. Bauer, F. Brill, N. Levine and Cantor D. Aptowitzer. The Day School Staff is composed of Mrs. B. Kravetz, Mrs. B. Adler, Mrs. M. Dauphene and Miss E. Whetmore.

SEEKING BOOKS BY A. M. KLEIN

An interested party in the community is anxious to obtain copies of "Hath Not A Jew" and "Poems" by A. M. Klein of Montreal.

Anyone having either or both books in his possession is asked to contact the Office of the Vaad Ha'Ir at 5-7258.

YOUNG PEOPLE'S SERVICES START OCTOBER 3

The popular Young People's Sabbath Morning Services held every Saturday at 9:30 o'clock in the Chapel of the Adath Jeshurun Congregation reconvenes for the current season on Saturday morning, October 3.

Dr. Marcus Weinberger will guide the destinies of the group this year, succeeding Mr. Martin K. Levinson.

BOOKS ON ORDER FOR CENTRE LIBRARY

An initial order of some 350 volumes has been placed for the Library of the Jewish Community Centre according to an announcement by Mrs. Morris Zagerman, Chairman of the Library Committee.

The list of books ordered was prepared by a Committee composed of Rabbis Simon L. Eckstein, Samuel M. Burstein and Boruch Kravetz and includes some of the best material available in the Jewish field on anthology, anti-semitism, archaeology, art, Bible and apocrypha, biography and autobiography, customs and ceremonies, drama, history, folklore, humor, poetry, Judaica, philosophy and Israel and Zionism.

As soon as the books are received and catalogued, the Library will be opened to the public.

In the meantime, anyone interested in assisting in this important Centre activity is urged to contact Mrs. M. Zagerman at 3-9693, or the Centre office at 5-7258.

Members of the Library Committee in addition to those named above are Mrs. H. Gould, Mrs. B. I. Loeb, Mrs. M. Zbar, M. S. Cohen, B. I. Loeb and H. Gould.

BREAKFAST CLUB TO CONVENE OCTOBER 4

Lazarus S. Greenberg, Chairman of the Hanoar Study and Breakfast Club Committee has announced that the group will get under way again on Sunday morning, October 4. Services followed by breakfast and an educational program are held every Sunday morning at Congregation Adath Jeshurun beginning at 9:30 a.m. Sol Sherman will again direct the group.

SISTERHOOD NEWS

Adath Jeshurun

Parents and children are especially invited to visit the Sukkah at the Synagogue on the first two days of Succoth, September 24 and 25.

The Annual Children's Simchas Torah Party for youngsters between the ages of four and ten will be held in the Vestry Rooms of the Synagogue on Thursday, October 1, at 5:00 p.m. Mrs. H. S. Roodman and Mrs. B. I. Loeb are in charge of the program.

The opening meeting of the season will be held in the form of a membership Tea on Wednesday, September 30, further details of which will be announced.

Agudath Achim

The Sisterhood of the Agudath Achim Congregation resumed its activities at an executive meeting held August 26 at the home of the President Mrs. I. Beiles.

At that meeting, plans were made for the Membership Dinner to be held Wednesday evening, September 28, at 6:30 o'clock, in the Jewish Community Centre. A highly interesting and entertaining program is being planned.

B'nai Jacob

The Opening Meeting of the B'nai Jacob Sisterhood will be held on Monday evening, September 28 at 8:30 o'clock, in the Vestry of the Synagogue.

The officers of the Sisterhood are now busily engaged with plans for the Installation and Membership Dinner to be held on Wednesday evening, October 7, at 6:00 o'clock, in the Synagogue Vestry.

Machzikei Hadath

The Machzikei Hadath Sisterhood will hold its opening meeting on Monday evening, October 5, at 8:30 o'clock, in the Vestry Rooms of the Synagogue, at which time election of officers for the coming term will be held.

Agudath Israel

Young people attending the Children's Service will be treated to a Kiddush by the Agudath Israel Sisterhood on both days of Rosh Hashanah.

During Succoth, the Sisterhood will be host to the children at Kiddush in the Sukkah. The Children's Simchas Torah Party will be held on Wednesday, September 30, at 6:30 o'clock followed by Hakofos.

The first meeting of the Sisterhood will be held in the form of a Dessert Luncheon on Wednesday, October 21, at 1:30 p.m., in the Vestry of the Synagogue.

THE JEWISH COMMUNITY CENTRE OF OTTAWA

*is pleased to announce the formation of
A Recreational Club for Men and Women of Mature Age
under the auspices of the*

OTTAWA SECTION, NATIONAL COUNCIL OF JEWISH WOMEN

Every Monday afternoon 2:00 — 4:30 p.m.

Music Room, Jewish Community Centre

Beginning Early in October

Program Features will include

*Jewish Music
Cards
Singing*

*Hobbies
Jewish Reading Material
Refreshments*

Admission is free. Plan to join Now! Call Mrs. M. K. Levinson at 5-2125 for further information.

CONGREGATIONAL JOTTINGS

Members of the Adath Jeshurun Congregation are taking justifiable pride in their new and beautifully renovated Vestry Chapel. Roy M. Saïpe was Chairman of the energetic committee which made it all possible . . .

Members of the Agudath Achim Congregation will be privileged to hear Cantor Louis Gartenhaus of New York at Rosh Hashanah, Yom Kippur and Succoth Services.

An impressive gathering of Adath Jeshurun members attended the Nomination Meeting on September 2.

Messrs. M. Betcherman, L. Dworkin, M. Stein and S. M. Kronick were hosts at the Nomination Meeting of the Agudath Achim Congregation held August 27 . . .

Rabbi Simon L. Eckstein delivered the invocation at the Convention of the Trades and Labour Congress held recently at the Chateau Laurier. He also served as Jewish advisor to the Canadian Scout Jamboree at Connaught Ranges....

Rabbi Samuel M. Burstein acted on the Kiwanis Committee which prepared the "Corner of Religion" in the Horticultural Building at the Exhibition....

Hyman Gould, President of the Ottawa Vaad Ha'Ir has been elected a Vice-President of the Welfare Council of Ottawa....

Reva Schreiber, daughter of Rev. and Mrs. S. Schreiber and Rhoda Ain, daughter of Mr. and Mrs. Max Ain will be leaving for Israel at the end of September for a year's study on a Young Judaea Scholarship. Both girls have been active in the leadership of the Ottawa group for the past number of years . . .

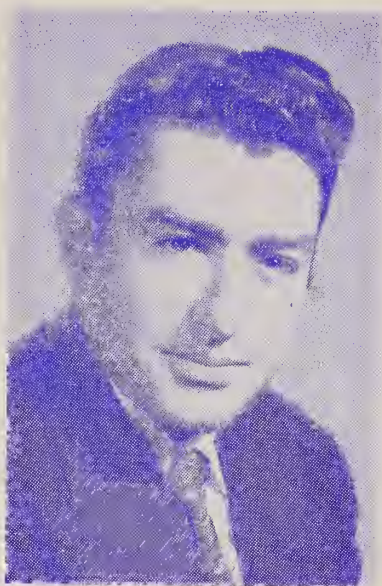
The B'nai Zion Club, an active group of post Bar-Mitzvah boys led by Rabbi Eckstein have made a contribution of \$50.00 to the Centre library for the purchase of books. Members of the organization will soon receive specially designed blue-white skull caps presented by Mr. A. L. Achbar....

A cordial welcome is extended to Cantor M. Adler of the B'nai Jacob Congregation....

Congratulations on behalf of the Adath Jeshurun Congregation were extended by Rabbi Eckstein at a recent Sabbath Service to Mr. and Mrs. Joseph Wolfe who celebrated their 50th wedding anniversary....

B'nai Jacob's Chevra Mishnayos Study Group will reconvene directly after Succoth. The group meets every Sunday morning at 9:00 o'clock, and is conducted by Rabbi Eckstein. Mr. I. Zelnick will play host to the special breakfast which will initiate the season.

GUEST RABBI FOR HIGH HOLY DAYS



RABBI CHARLES BAHN of Boston, Mass., who will assist Rabbi Simon L. Eckstein during Rosh Hashanah and Yom Kippur.

Rabbi Bahn was ordained by the Rabbi Isaac Elchanan Theological Seminary, and is a graduate of Yeshiva College where he received his B.A. degree. He has also studied at Boston, Harvard and Columbia Universities.

During the past few years, he has officiated during the High Holidays at many Congregations in the Boston and New York areas. He is a lecturer and author of a number of short stories and poems.

Rabbi Bahn will officiate at Congregation Adath Jeshurun on the First and Second Days of Rosh Hashanah and Yom Kippur, at Congregation Agudath Achim during Kol Nidre and at Neilah Services at Congregation Machzikei Hadath.

The Agudath Israel Congregation's Gift Shop prepared an exhibit of Israeli objects as part of the IODE display of handicraft of all nations at the Ottawa Exhibition....

Special Children's Services will be held by Congregations Adath Jeshurun and Agudath Israel on the High Holy Days....

ZIVIAN BOWLING LEAGUE

Resumes Activities

Monday, October 5
2:30 P.M.

MAPLE LEAF BOWLING ALLEYS
LAURIER AVE. WEST

ENGAGEMENTS

Congratulations are extended on the engagements of:

Selma, daughter of Mr. and Mrs. Leo Davidson to Barry Davidovitz, son of the late Mr. and Mrs. E. Davidovitz.

Shirley, daughter of Mr. and Mrs. Jacob Glustein of Montreal, Quebec, to Rev. J. (Yechiel) Cement, son of the late Rabbi and Mrs. Chaim Zvi Cement. Marriage will take place in Montreal at a later date.

Nancy, daughter of Mr. and Mrs. Max Goldenberg of Montreal, Quebec, to Larry Pleet, son of Mr. and Mrs. Archie Pleet.

Edyce, daughter of Mr. and Mrs. Abraham Held to Stanley Sager, son of Mr. and Mrs. Edward Sager of Montreal, Quebec.

Lillian, daughter of Mr. and Mrs. David Waisberg of Sturgeon Falls, Ontario, to William Zelikovitz, son of Mr. and Mrs. Morris P. Zelikovitz.

Phyllis, daughter of Mr. and Mrs. J. J. Weissman of Huntington, Long Island, to David Dworkin, son of Mr. and Mrs. Max Dworkin.

ATTENTION OUT-OF-TOWN COLLEGE STUDENTS

Rabbi Eckstein is interested in revising his listing of all sons and daughters of the Ottawa Jewish Community now attending out-of-town colleges, universities or special schools. The Rabbi plans to continue personal contact with them and provide them from time to time with information of our community activities as well as literature on Judaism and Jewish history.

If you have a son or daughter in an out-of-town school please call the Centre at 5-7258 as soon as possible.

SADNESS

The community extends its condolences to the families of the late:

Lena Coplan
Charles Fischel
Bessie Gower
Henry Kevanstein
Leon Lipson
Abraham Lithwick
Moses Z. Li'hwick
Dora Shenkman
David Shore
Lily Shulman
Bernard Smith
Eva Taller
Jacob Taller

May their memory be a blessing. May the Almighty comfort their loved ones.

CRADLE ROLL

Baby son Melvin (Moshe Aaron) born July 13, 1953 to Mr. and Mrs. Werner Bauer (nee Becky Fagin).

Baby daughter Marni Joanne (Marian Yetta Krentze) born May 6, 1953 in Belleville Ontario, to Flying Officer and Mrs. Jack Binder (nee Esther Kelman).

Baby son Jerry (Hillel) born June 18, 1953 to Mr. and Mrs. Jack Cogan.

Baby daughter Pamela (Pessie) born May 7, 1953 in Washington, D.C. to Mr. and Mrs. Bernard L. Frishman (nee Belle Flatt).

Baby son Howard Stephen (Chaim Shmuel) born August 21, 1953 in Montreal Quebec, to Mr. and Mrs. Harry M. Goldberg (nee Rose Hochberg).

Baby daughter Anna Malka (Chanah Malka) born July 16, 1953 to Mr. and Mrs. Samuel Kitces.

Baby son Leonard (Eliezer) born July 31, 1953 to Mr. and Mrs. Bernard Lacome (nee Shirley Evenchick).

Baby son Gary (Sheftel) born August 7, 1953 to Mr. and Mrs. Jack Lazarus (nee Sally Richmond).

Baby son Lewis Jay (Lippa) born August 11, 1953 to Mr. and Mrs. Harold Leikin (nee Phyllis Cohen).

Baby daughter Francine Susan (Feiga Sura) born July 24, 1953 in Montreal, Quebec to Mr. and Mrs. Lou Chava) born July 29, 1953 to Mr. and Lesonsky (nee Annette Feller).

Baby daughter Helene Ava (Hadassa Mrs. Sidney Lithwick (nee Ida Witchell).

Baby son Allan David (Aaron Dovid) born August 14, 1953 to Mr. and Mrs. Morris Litwack (nee Rose Simon).

Baby daughter Laura (Laya) born May 13, 1953 to Dr. and Mrs. Lionel Metrick.

Baby daughter Elizabeth Roslyn (Libba Raisel) born June 17, 1953 to Mr. and Mrs. Leo Petigorsky (nee Rae Glustein).

Baby daughter Marilyn (Manya Perel) born August 30, 1953 to Mr. and Mrs. Hyman Roodman (nee Rose Beckman).

Baby daughter Roslyn (Rochel Laya) born July 16, 1953 to Mr. and Mrs. William Senman.

Baby son Howard Mark (Avrom Aaron) born May 7, 1953 in Montreal to Mr. and Mrs. Joey Richman (nee Marlene Schreiber).

Baby son Michael David (Moshe Dov) born May 31, 1953 to Mr. and Mrs. Sol Sherman (nee Molly Schreiber).

Baby son Alan David (Avrum Dovid) born June 29, 1953 to Mr. and Mrs. Samuel Zunder (nee Sandra Belman).

B'NAI MITZVAH

Congratulations are extended to:

Mayer (Michael) son of Mr. and Mrs. Samuel Baylin, whose Bar-Mitzvah was celebrated on Saturday morning, May 16, 1953 at Congregation Agudath Achim.

Nussen (Norman) son of Mr. and Mrs. Leo Davidson, whose Bar-Mitzvah was celebrated on Saturday morning, August 22, 1953 at Congregation B'nai Jacob.

Refuel (Ralph) son of Dr. and Mrs. Wilfred Gallay, whose Bar-Mitzvah was celebrated on Saturday morning, May 9, 1953 at Congregation Adath Jeshurun.

Yitzchok (Earl) son of Mr. and Mrs. C. Hy Maser whose Bar-Mitzvah was celebrated on Saturday morning, September 5, 1953 at Congregation Agudath Achim.

Shimon (Simon) son of Mr. and Mrs. Alec Morin whose Bar-Mitzvah was celebrated on Saturday morning, September 5, 1953 at Congregation Machzikei Hadath.

Shmuel (Stephen Donald) son of Mr. and Mrs. Irving Shaffer, whose Bar-Mitzvah was celebrated on Saturday morning, May 23, 1953 at Congregation Agudath Israel.

(Victor) son of Mr. and Mrs. Allan Small, whose Bar-Mitzvah was celebrated on Saturday morning, May 9, 1953 at Congregation Agudath Israel.

Yakov Yitzchok (John) son of Mr. and Mrs. Charles Tavel, whose Bar-Mitzvah was celebrated on Saturday morning, May 30, 1953 at Congregation Agudath Achim.

MARRIAGES

Congratulations are extended to:

Mr. and Mrs. Irving Aaron (nee Ruth Feinstein) who were married June 2, 1953 at Congregation B'nai Jacob.

Mr. and Mrs. Harry Amada (nee Rae Morris) who were married May 24, 1953 at Congregation Machzikei Hadath.

Mr. and Mrs. Fred Ballon (nee Esther Davis) who were married August 23, 1953 at Congregation Agudath Israel.

Mr. and Mrs. Joseph Breatross (nee Ida Deborah Flatt) who were married August 30, 1953 at Congregation Agudath Achim.

Mr. and Mrs. Harry Cogan (nee Roslyn Goldfield) who were married May 17, 1953 at Congregation B'nai Jacob.

Mr. and Mrs. Mark Robert Doyer (nee Nina Saslove) who were married September 1, 1953 at Congregation Machzikei Hadath.

Mr. and Mrs. Edward Louis Dubinsky (nee Shirley Lillian Ginsberg) who were married June 28, 1953 at Congregation B'nai Jacob.

Mr. and Mrs. Martin Fortus (nee Ruth Carol Prager) who were married June 21, 1953 at Congregation Adath Jeshurun.

Mr. and Mrs. Ralph Ginsberg (nee Beatrice Katz) who were married June 7, 1953 at Congregation Machzikei Hadath.

Mr. and Mrs. Sol Goldmaker (nee Sybil Zilberg) who were married June 28, 1953 in London, Ontario.

Mr. and Mrs. John Greenberg (nee Gladys Gita Viner) who were married June 21, 1953 at Congregation Machzikei Hadath.

Mr. and Mrs. Samuel Kizell (nee Florence Hurvitz) who were married June 7, 1953 in Toronto, Ontario.

Mr. and Mrs. George Metz (nee Lucy Nentel of North Bay) who were married August 9, 1953 at Congregation Agudath Israel.

Mr. and Mrs. Elliot Moraff (nee Goldie Korn) who were married May 24, 1953 at Congregation B'nai Jacob.

Mr. and Mrs. Bernard Putterman (nee Muriel Bodnoff) who were married May 31, 1953 at Congregation Agudath Achim.

Mr. and Mrs. Irving Rivers (nee Ethel Sandler) who were married June 14, 1953 at Congregation Adath Jeshurun.

Dr. and Mrs. Ralph Simon (nee Ruth Tanner) who were married August 2, 1953 at Congregation Agudath Israel.

לשנה טובה תכתבו

The President, Officers and Members of the Vaad Ha'Ir

Extend their Best Wishes

To the Entire Community for

A Very Happy, Healthy and Prosperous New Year